



3527
JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 020431.0779

In re Application of:

SANJAY KUMAR, ET AL.

Serial No. 09/972,383

Filed: 4 OCTOBER 2001

For: **FULFILLMENT MANAGEMENT
SYSTEM FOR MANAGING ATP
DATA IN A DISTRIBUTED
SUPPLY CHAIN ENVIRONMENT**

Examiner: **LYNDA C. JASMIN**

Art Unit: **3627**

Confirmation No. **7365**

TRANSMITTAL


MAIL STOP: AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Response to Office Action dated 24 August 2005; and
3. Our return postcard which we would appreciate you date stamping and returning to us.


Certificate of Mailing Under 37 C.F.R. § 1.8(a)	
Date of Deposit:	<u>23 November 2005</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.	
By:	<u></u>

The undersigned hereby authorizes the Director to charge any fees that may be required, or credit any overpayments, to **Deposit Account No. 500777**. If an extension of time is necessary for allowing the Amendment to be timely filed, this document is to be construed as also constituting a Petition for Extension of Time Under 37 C.F.R. § 1.136(a) to the extent necessary. Any fee required for such Petition for Extension of Time should be charged to **Deposit Account No. 500777**.

Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.

Respectfully submitted,

23 Nov 2005
Date


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CUSTOMER NO. 53184
ATTORNEYS AND AGENTS FOR APPLICANT



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**Art Unit: 3627**

**Confirmation No. 7365**

## RESPONSE TO OFFICE ACTION


**MAIL STOP: AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is in response to the Office Action dated 24 August 2005, which provides for an extendable response period ending 24 November 2005.

Please consider the following remarks.

|                                                                                                                                                                                                                                                                                                                      |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Certificate of Mailing Under 37 C.F.R. § 1.8(a)</b>                                                                                                                                                                                                                                                               |                                                                                     |
| Date of Deposit:                                                                                                                                                                                                                                                                                                     | <u>23 November 2005</u>                                                             |
| I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450. |                                                                                     |
| By:                                                                                                                                                                                                                                                                                                                  |  |